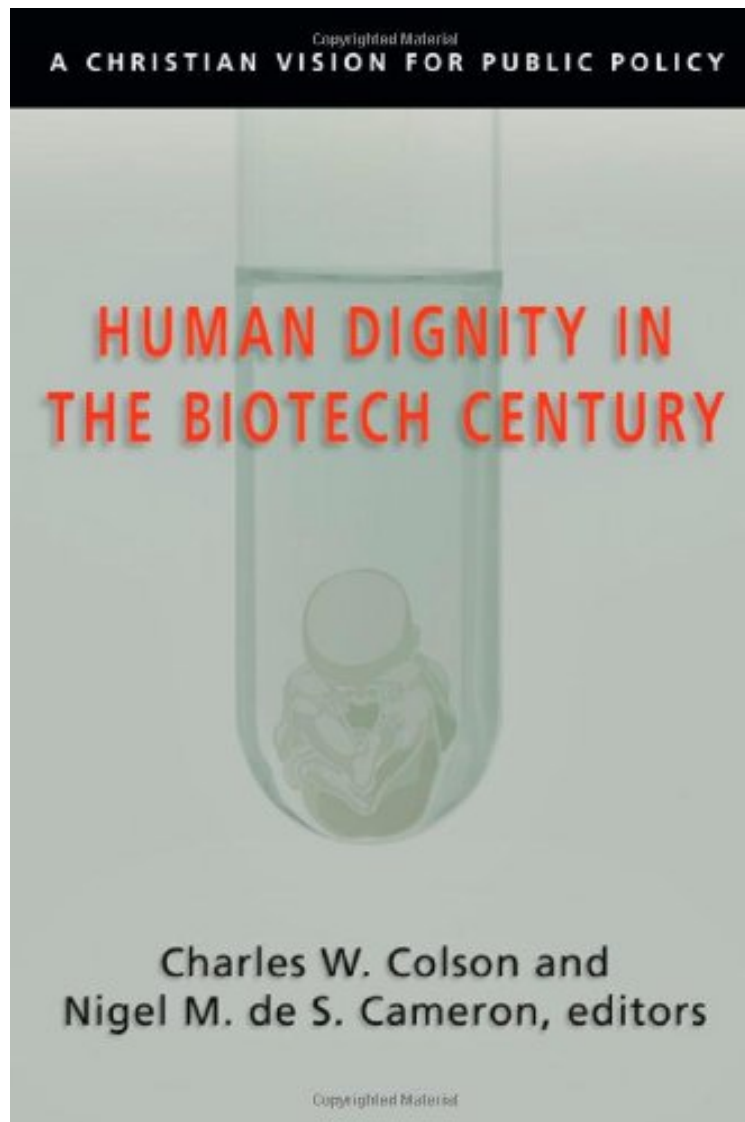


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From IVP Academic : Human Dignity in the Biotech Century: A Christian Vision for Public Policy (Colson, Charles) before purchasing it in order to gage whether or not it would be worth my time, and all praised Human Dignity in the Biotech Century: A Christian Vision for Public Policy (Colson, Charles):

0 of 0 people found the following review helpful. Chick Colson's primer for the Bioethics student.By RK P.Bought for

Bioethics student in college. Well thought out and written. 6 of 6 people found the following review helpful. Excellent resource - especially for a college student

By Dan Panetti
Colson and Cameron do an outstanding job putting together a compilation of essays and articles from some of the top thinkers in the world on the issue of biotechnology and bioethics. Contributors include a who's-who of lawyers and doctors from groups like the Family Research Council, The Mayo Clinic, and the International Task Force on Euthanasia and Assisted Suicide. Dr. Cameron himself is a research professor of bioethics at Chicago-Kent College of Law and the president of the Institute on Biotechnology and the Human Future. He also directs the Council for Biotechnology Policy (Washington D.C), chaired by Charles W. Colson. The twelve essays alert the reader to the ethical and legal challenges facing our generation involving embryo research, stem cell research, cloning, generic engineering, gene therapy, pharmacogenomics, cybernetics, nanotechnology, and abortion. The papers are well researched and well reasoned and provide for the reader an excellent insight into the future of this debate from a biblical foundation. The fundamental issue raised by the book regards the direction of our nation, especially in the area of public policy. Colson notes that the government's responsibility is not the greatest good for the greatest number (utilitarian theory), but rather the protection of the weak from the strong who would exploit them. That foundational biblical principle should be our guiding light as we enter this public debate - what kind of society do we want for the generations that follow - one that seeks to create life only to destroy it for the immediate benefit of those alive or one that seeks to protect and promote life based on its intrinsic value as a special creation of God.

1 of 2 people found the following review helpful. good overview from a Christian perspective

By Gordon Hackman
Here is a good and informative collection of essays, written from a Christian perspective, concerning the importance of contemporary bioethical issues. Though the authors come from a variety of experiential and academic backgrounds, they are all united in both their commitment to genuinely Christian cultural engagement and in defending the God given dignity of human beings in an age in which the Christian view of humanity is under increasing assault. All of the essays are worth reading, but the ones I found most informative and helpful came from Nigel Cameron, C. Christopher Hook, David Prentice, William Saunders, and Paige Comstock Cunningham. William Saunders essay was particularly valuable to me for the way in which he demonstrates how the arguments currently used to disenfranchise the human embryo and declare it less than a person are virtually identical to those used by the Nazis to declare certain classes of people "unfit" or less than persons. Hook deals with the issues surrounding "transhumanism" and the altering of the human body through technological modification. David Prentice addresses the question of what it means to be human and how this question is central to issues surrounding research using human embryonic stem cells. He discusses how the use of human embryos for research violates basic ethical norms for research done on human beings, and how there are ethical alternatives to using human embryos in research. Both Cameron and Cunningham deal with issues of strategy in publicly addressing bioethical matters and defending human dignity. Cameron's essay is particularly valuable for the way in which it addresses our current cultural climate and its relationship to bioethical issues, particularly relating to the culture of abortion. He also addresses well the state of the contemporary church and its preparedness (or lack thereof) to address such important issues. If you want to be informed about bioethical issues from a Christian perspective, are simply interested in how some Christians are approaching these issues, or are concerned about question of human dignity in contemporary culture, this book is definitely a worthwhile read.

What will be the greatest moral challenge facing our society throughout this century? Are we ready to face it? Editors Charles W. Colson and Nigel M. de S. Cameron, along with a panel of expert contributors, make the case in this book that the greatest watershed debates of the twenty-first century concerning ethics and public policy will surround the issue of biotechnology. In twelve essays they address several of the legal and ethical challenges before us: embryo research, stem cell research, cloning, genetic engineering, gene therapy, pharmacogenomics, cybernetics, nanotechnology and, of course, abortion. Contributors include William L. Saunders, J. D., Family Research Council; Christopher Hook, M.D., The Mayo Clinic; Henk Jochemsen, Ph.D., Free University of Amsterdam; David A. Prentice, Ph.D., Indiana State University; Nathan A. Adams IV, Ph.D., J.D., Christian Legal Society; David Stevens, M.D., Christian Medical Association; Paige Comstock Cunningham, J. D., Americans United for Life; C. Ben Mitchell, Ph.D., Trinity Evangelical Divinity School; Richard Doerflinger, M.A., Secretariat for Pro-life, National Conference of Catholic Bishops; Wesley J. Smith, J.D., International Task Force on Euthanasia and Assisted Suicide. Leaders in their fields, these contributors point out the crucial role Christians can and should play in the public square. The well-informed and forward-looking perspectives they present will help us prepare for the challenges ahead.

From Publishers Weekly
This essay collection provides a worthwhile, if somewhat uneven, selection of conservative Christian thought about biotechnology and its ethical and legal implications. Colson and Cameron assemble a reliable team of contributors, weighted more towards organizational leaders and lobbyists than academics. In general, subtlety is not a strong point here. Colson characterizes therapeutic use of embryonic stem cells as "high-tech cannibalism," a practice that "will lead inevitably to the abolition of humankind and the ultimate end of Western civilization as we know it." Yet some other contributors (including Paige Comstock Cunningham, a former president of Americans

United for Life) reach out to a wider audience, recognizing that on issues of cloning and genetic engineering, pro-life conservatives may find unexpected allies among pro-choice advocates and Greens, who share their suspicions of eugenics and biotech capitalism. Other highlights include David Prentice's calculations of the feasibility of "therapeutic" cloning for major diseases such as diabetes and Christopher Hook's discussion of "transhumanism," using cybernetics and nanotechnology to enhance human potential. Overall, the volume cannot quite deliver on the promise of its subtitle: there is not enough of a coherent theological framework here to constitute a Christian vision for public policy. But there are certainly some promising suggestions for Christian public advocacy. Copyright Reed Business Information, a division of Reed Elsevier Inc. All rights reserved. "This collection gathers essays from top bioethics thinkers and activists. Pick among topics such as learning from our mistakes, new technology, genetics, and transhumanism. Get ready for the science fiction realities of the 21st century, and get involved!" (Paige C. Cunningham, *Dignitas*, Winter 2009)"This volume comprises essays from the top thinkers and activists in the field on topics like learning from past mistakes, new technology, genetics, and transhumanism. Get ready for the science fiction realities of the 21st century, and get involved." (Paige C. Cunningham, *Christianity Today*, November 2009)"Each article is well-referenced and hence quite helpful in pointing readers to a wealth of published material in academic journals and books, popular literature and news, and various academic and popular websites." (Jason T. Eberl for *American Catholic Philosophical Quarterly*, Fall 2007)From the Author"Just as most Christians were asleep thirty years ago when *Roe v. Wade* was decided and abortion on demand became legal, we are again in danger of sleeping through another moral catastrophe. With the latest advances in biotechnology, not only are we taking upon ourselves the god-like prerogative of ending human life as we choose (as we have done with abortion and euthanasia), but we are attempting to appropriate the god-like prerogative of making human life as we choose. The most profound question we are being asked today is which is the more grievous sin against God to take life created in his image or to make life created in man's image?" Charles W. Colson, Co-Editor, "Human Dignity in the Biotech Century"